



PACCAYUDDESANIDDESA
THE ENUMERATION AND EXPLANATION OF
THE CONDITIONS

FROM THE BEGINNING OF THE
PAṬṬHĀNAPĀLI
BURMESE CHAṬṬHA SAṄGĀYANA TEXT
TRANSLATED BY
ĀNANDAJOTI BHIKKHU

Paccayuddesaniddesa
The Enumeration and Explanation of
the Conditions

from the beginning of the

Paṭṭhānapāḷi

Burmese Chaṭṭha Saṅgāyana Text
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Paccayuddeso The Enumeration of the Conditions

Hetupaccayo, ārammaṇa-paccayo, adhipatipaccayo,
Root condition, object condition, predominance condition,

anantarapaccayo, samanantarapaccayo,
preceding condition, prior condition,

sahajātapaccayo, aññamaññapaccayo,
arising together condition, mutuality condition,

nissayapaccayo, upanissayapaccayo,
support condition, strong support condition,

purejātapaccayo, pacchājātapaccayo, āsevanapaccayo,
arising before condition, arising later condition, habitual condition,

kammappaccayo, vipākapaccayo,
(intentional) deed condition, result condition,

āhārapaccayo, indriyapaccayo,
nutriment condition, faculty condition,

jhānapaccayo, maggapaccayo,
absorption condition, path condition,

sampayuttapaccayo, vippayuttapaccayo,
association condition, disassociation condition,

atthipaccayo, natthipaccayo,
presence condition, absence condition,

vigatapaccayo, avigatapaccayo ti.
disappearance condition, non-disappearance condition.

Paccayaniddeso The Explanation of the Conditions

01. Hetupaccayo ti

Root condition means

hetū hetusampayuttakānaṃ dhammānaṃ,
roots¹ are related to those things associated with roots,

taṃsamuṭṭhānānañ-ca rūpānaṃ,
and the forms that originate from it,²

hetupaccayena paccayo.
the condition being by way of root condition.

¹ The roots referred to here mean the wholesome or inconsequential roots of non-greed, non-hatred and non-delusion (*alobha, adosa, amoha*), and the unwholesome roots of greed, hatred and delusion (*lobha, dosa, moha*).

² This refers to bodily and verbal intimation (*kāyaviññatti, vacīviññatti*) that arises consequently.

02. Ārammaṇapaccayo ti

Object condition means

rūpāyatanam cakkhuviññāpadhātuyā,

the form sense-sphere is related to the eye-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,³

ārammaṇapaccayena paccayo;

the condition being by way of object condition;

saddāyatanam sotaviññāpadhātuyā,

the sound sense-sphere is related to the ear-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

ārammaṇapaccayena paccayo;

the condition being by way of object condition;

gandhāyatanam ghānaviññāpadhātuyā

the smell sense-sphere is related to the nose-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

ārammaṇapaccayena paccayo.

the condition being by way of object condition;

³ Perception, feeling and (mental) processes.

rasāyatanam̐ jivhāviññāṇadhātuyā

the taste sense-sphere is related to the tongue-consciousness element

taṃsampayuttakānañ-ca dhammānam̐,

and the things associated with it,

ārammaṇapaccayena paccayo.

the condition being by way of object condition;

phoṭṭhabbāyatanam̐ kāyaviññāṇadhātuyā,

the tangibles sense-sphere is related to the body-consciousness element

taṃsampayuttakānañ-ca dhammānam̐,

and the things associated with it,

ārammaṇapaccayena paccayo;

the condition being by way of object condition;

rūpāyatanam̐ saddāyatanam̐ gandhāyatanam̐,

the form sense-sphere, the sound sense-sphere, the smell sense-sphere,

rasāyatanam̐ phoṭṭhabbāyatanam̐ manodhātuyā,

the taste sense-sphere, the tangibles sense-sphere are related to the mind element,

taṃsampayuttakānañ-ca dhammānam̐,

and the things associated with it,

ārammaṇapaccayena paccayo.

the condition being by way of object condition.

Sabbe dhammā manoviññāḍadhātuyā,

All thought sense-spheres are related to the mind-consciousness element

taṃsampayuttakānañ-ca dhammānaṃ,

and the things associated with it,

ārammaṇapaccayena paccayo.

the condition being by way of object condition.

Yaṃ yaṃ dhammaṃ ārabha

Beginning with any thought sense-sphere

ye ye dhammā uppajjanti, cittacetasikā dhammā,

whatever things arise, (whatever) mental factors and thoughts,

te te dhammā tesāṃ tesāṃ dhammānaṃ,

these thoughts and whatever other thoughts (arise),

ārammaṇapaccayena paccayo.

the condition is by way of object condition.

03. Adhipatipaccayo ti

Predominance condition means

chandādhīpati chandasampayuttakānaṃ dhammānaṃ,

a predominance of (concentrated wholesome) desire is related to those thoughts associated with (wholesome) desire,

taṃsamuṭṭhānānañ-ca rūpānaṃ,

and the forms that originate from it,

adhipatipaccayena paccayo;

the condition being by way of predominance condition;

vīriyādhīpati vīriyasampayuttakānaṃ dhammānaṃ,

a predominance of (concentrated) energy is related to those thoughts associated with energy,

taṃsamuṭṭhānānañ-ca rūpānaṃ,

and the forms that originate from it,

adhipatipaccayena paccayo;

the condition being by way of predominance condition;

cittādhīpati cittasampayuttakānaṃ dhammānaṃ,

predominance of (concentrated wholesome) mind is related to those thoughts associated with (wholesome) mind,

taṃsamuṭṭhānānañ-ca rūpānaṃ,

and the forms that originate from it,

adhipatipaccayena paccayo;

the condition being by way of predominance condition;

vīmaṃsādhīpati vīmaṃsasampayuttakānaṃ dhammānaṃ

predominance of (concentrated) investigation is related to those thoughts associated with investigation,⁴

taṃsamuṭṭhānānañ-ca rūpānaṃ,

and the forms that originate from it,

adhipatipaccayena paccayo.

the condition being by way of predominance condition.

Yaṃ yaṃ dhammaṃ garuṃ katvā,

After giving weight to one of these thoughts,

ye ye dhammā uppajjanti, cittacetāsikā dhammā,

whatever things arise, (whatever) mental factors and thoughts,

te te dhammā tesāṃ tesāṃ dhammānaṃ,

these thoughts and whatever other thoughts (arise),

adhipatipaccayena paccayo.

the condition is by way of predominance condition.

⁴ These four: (wholesome) desire, energy, (wholesome) mind and investigation when concentrated are the four paths to power (*iddhipada*).

04. Anantarapaccayo ti

Preceding condition means

cakkhuviññāṇadhātu taṃsampayuttakā ca dhammā
eye-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind element and the things associated with it,

anantarapaccayena paccayo,
the condition being by way of preceding condition,

manodhātu taṃsampayuttakā ca dhammā
mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind-consciousness element and the things associated with it,

anantarapaccayena paccayo;
the condition being by way of preceding condition;

sotaviññāṇadhātu taṃsampayuttakā ca dhammā
ear-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind element and the things associated with it,

anantarapaccayena paccayo,
the condition being by way of preceding condition,

manodhātu taṃsampayuttakā ca dhammā
mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind-consciousness element and the things associated with it,

anantarapaccayena paccayo;
the condition being by way of preceding condition;

ghānaviññāṇadhātu taṃsampayuttakā ca dhammā
nose-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind element and the things associated with it,

anantarapaccayena paccayo,
the condition being by way of preceding condition,

manodhātu taṃsampayuttakā ca dhammā
mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind-consciousness element and the things associated with it,

anantarapaccayena paccayo;
the condition being by way of preceding condition;

jivhāviññāṇadhātu taṃsampayuttakā ca dhammā

tongue-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

are related to the mind element and the things associated with it,

anantarapaccayena paccayo,

the condition being by way of preceding condition,

manodhātu taṃsampayuttakā ca dhammā

mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

are related to the mind-consciousness element and the things associated with it,

anantarapaccayena paccayo;

the condition being by way of preceding condition;

kāyaviññāṇadhātu taṃsampayuttakā ca dhammā

body-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

are related to the mind element and the things associated with it,

anantarapaccayena paccayo,

the condition being by way of preceding condition,

manodhātu taṃsampayuttakā ca dhammā
mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind-consciousness element and the things associated with it,

anantarapaccayena paccayo.
the condition being by way of preceding condition.

Purimā purimā kusalā dhammā
The immediately former wholesome thoughts

pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ,
are related to the immediately following wholesome thoughts,

anantarapaccayena paccayo.
the condition being by way of preceding condition.

Purimā purimā kusalā dhammā
The immediately former wholesome thoughts

pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ,
are related to the immediately following inconsequential thoughts,⁵

anantarapaccayena paccayo.
the condition being by way of preceding condition.

⁵ By inconsequential here is meant thoughts which produce no kammic result, usually because they are too weak.

Purimā purimā akusalā dhammā

The immediately former unwholesome thoughts

pacchimānam pacchimānam akusalānam dhammānam

are related to the immediately following unwholesome thoughts,

anantarapaccayena paccayo.

the condition being by way of preceding condition.

Purimā purimā akusalā dhammā

The immediately former unwholesome thoughts

pacchimānam pacchimānam abyākatānam dhammānam,

are related to the immediately following inconsequential thoughts,

anantarapaccayena paccayo.

the condition being by way of preceding condition.

Purimā purimā abyākatā dhammā

The immediately former inconsequential thoughts

pacchimānam pacchimānam abyākatānam dhammānam

are related to the immediately following inconsequential thoughts,

anantarapaccayena paccayo.

the condition being by way of preceding condition.

Purimā purimā abyākatā dhammā

The immediately former inconsequential thoughts

pacchimānam pacchimānam kusalānam dhammānam

are related to the immediately following wholesome thoughts,

anantarapaccayena paccayo.

the condition being by way of preceding condition.

Purimā purimā abyākatā dhammā

The immediately former inconsequential thoughts

pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ

are related to the immediately following unwholesome thoughts,

anantarapaccayena paccayo.

the condition being by way of preceding condition.

Yesam̐ yesam̐ dhammānaṃ anantarā

Whenever any of these thoughts are preceding

ye ye dhammā uppajjanti cittacetāsikā dhammā,

whatever things arise, (whatever) mental factors and thoughts,

te te dhammā tesam̐ tesam̐ dhammānaṃ,

these thoughts are related to those thoughts,

anantarapaccayena paccayo.

the condition being by way of preceding condition.

05. Samanantarapaccayo ti

Prior condition means

cakkhaviññāṇadhātu taṃsampayuttakā ca dhammā

eye-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

are related to the mind element and the things associated with it,

samanantarapaccayena paccayo,

the condition being by way of prior condition,

manodhātu taṃsampayuttakā ca dhammā

mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

are related to the mind-consciousness element and the things associated with it,

samanantarapaccayena paccayo;

the condition being by way of prior condition;

sotaviññāṇadhātu taṃsampayuttakā ca dhammā

ear-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

are related to the mind element and the things associated with it,

samanantarapaccayena paccayo,

the condition being by way of prior condition,

manodhātu taṃsampayuttakā ca dhammā
mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind-consciousness element and the things associated with it,

samanantarapaccayena paccayo;
the condition being by way of prior condition;

ghānaviññāṇadhātu taṃsampayuttakā ca dhammā
nose-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind element and the things associated with it,

samanantarapaccayena paccayo,
the condition being by way of prior condition,

manodhātu taṃsampayuttakā ca dhammā
mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind-consciousness element and the things associated with it,

samanantarapaccayena paccayo;
the condition being by way of prior condition;

jivhāviññāṇadhātu taṃsampayuttakā ca dhammā

tongue-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

are related to the mind element and the things associated with it,

samanantarapaccayena paccayo,

the condition being by way of prior condition,

manodhātu taṃsampayuttakā ca dhammā

mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

are related to the mind-consciousness element and the things associated with it,

samanantarapaccayena paccayo;

the condition being by way of prior condition;

kāyaviññāṇadhātu taṃsampayuttakā ca dhammā

body-consciousness element and the things associated with it

manodhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

are related to the mind element and the things associated with it,

samanantarapaccayena paccayo,

the condition being by way of prior condition,

manodhātu taṃsampayuttakā ca dhammā
mind element and the things associated with it

manoviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
are related to the mind-consciousness element and the things associated with it,

samanantarapaccayena paccayo.
the condition being by way of prior condition.

Purimā purimā kusalā dhammā
The immediately former wholesome thoughts

pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ,
are related to the immediately following wholesome thoughts,

samanantarapaccayena paccayo.
the condition being by way of prior condition.

Purimā purimā kusalā dhammā
The immediately former wholesome thoughts

pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ,
are related to the immediately following inconsequential thoughts,

samanantarapaccayena paccayo.
the condition being by way of prior condition.

Purimā purimā akusalā dhammā
The immediately former unwholesome thoughts

pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ
are related to the immediately following unwholesome thoughts,

samanantarapaccayena paccayo.
the condition being by way of prior condition.

Purimā purimā akusalā dhammā

The immediately former unwholesome thoughts

pacchimānam pacchimānam abyākatānam dhammānam

are related to the immediately following inconsequential thoughts,

samanantarapaccayena paccayo.

the condition being by way of prior condition.

Purimā purimā abyākatā dhammā

The immediately former inconsequential thoughts

pacchimānam pacchimānam abyākatānam dhammānam

are related to the immediately following inconsequential thoughts,

samanantarapaccayena paccayo.

the condition being by way of prior condition.

Purimā purimā abyākatā dhammā

The immediately former inconsequential thoughts

pacchimānam pacchimānam kusalānam dhammānam

are related to the immediately following wholesome thoughts,

samanantarapaccayena paccayo.

the condition being by way of prior condition.

Purimā purimā abyākatā dhammā

The immediately former inconsequential thoughts

pacchimānam pacchimānam akusalānam dhammānam

are related to the immediately following unwholesome thoughts,

samanantarapaccayena paccayo.

the condition being by way of prior condition.

Yesam̐ yesam̐ dhammānam̐ samanantarā

Whenever any of these thoughts are prior

ye ye dhammā uppajjanti cittacetāsikā dhammā,

whatever things arise, (whatever) mental factors and thoughts,

te te dhammā tesam̐ tesam̐ dhammānam̐,

these thoughts are related to those thoughts,

samanantarapaccayena paccayo.

the condition being by way of prior condition.

06. Sahajātapaccayo ti

Arising together condition means

cattāro khandhā arūpino aññamaññaṃ,

the four formless constituents⁶ are mutually related,

sahajātapaccayena paccayo;

the condition being by way of arising together condition;

cattāro mahābhūtā aññamaññaṃ;

the four great elementals⁷ are mutually related,

sahajātapaccayena paccayo;

the condition being by way of arising together condition;

okkantikkhaṇe nāmarūpaṃ aññamaññaṃ

at the time of descent (into the womb) mind and body are mutually related,

sahajātapaccayena paccayo;

the condition being by way of arising together condition;

cittacetāsikā dhammā

mental factors and thoughts

cittasamuṭṭhānānaṃ rūpānaṃ,

are related to forms that originate from the mind,

sahajātapaccayena paccayo;

the condition being by way of arising together condition;

⁶ Perception, feeling, (mental) processes and consciousness.

⁷ Earth or solidity, water or cohesion, fire or heat, and wind or motion
(*paṭhavī, āpo, tejo, vāyo*).

mahābhūtā upādārūpānaṃ,

the four great elementals are related to secondary form,

sahajātapaccayena paccayo.

the condition being by way of arising together condition.

Rūpino dhammā arūpīnaṃ dhammānaṃ kiñci kāle,

Forms are sometimes related to the formless,

sahajātapaccayena paccayo;

the condition being by way of arising together condition;

kiñci kāle na sahajātapaccayena paccayo.

and sometimes the condition is not by way of arising together condition.⁸

⁸ Forms here apparently refers to the heart-base's relationship to the four formless constituents, which arise together only at the time of conception. At other times the heart-base is a necessary prerequisite. See arising before condition below.

07. Aññamaññapaccayo ti

Mutuality condition means

cattāro khandhā arūpino,

the four formless constituents are related,

aññamaññapaccayena paccayo;

the condition being by way of mutuality condition;

cattāro mahābhūtā,

the four great elementals are related,

aññamaññapaccayena paccayo;

the condition being by way of mutuality condition;

okkantikkhaṇe nāmarūpaṃ,

at the time of descent (into the womb) mind and body are related,

aññamaññapaccayena paccayo.

the condition being by way of mutuality condition;

08. Nissayapaccayo ti

Support condition means

cattāro khandhā arūpino aññamaññaṃ,

the four formless constituents are mutually related,

nissayapaccayena paccayo;

the condition being by way of support condition;

cattāro mahābhūtā aññamaññaṃ;

the four great elementals are mutually related,

nissayapaccayena paccayo;

the condition being by way of support condition;

okkantikkhaṇe nāmarūpaṃ aññamaññaṃ

at the time of descent (into the womb) mind and body are mutually related,

nissayapaccayena paccayo;

the condition being by way of support condition;

cittacetāsikā dhammā

mental factors and thoughts

cittasamuṭṭhānānaṃ rūpānaṃ,

are related to forms that originate from the mind,

nissayapaccayena paccayo;

the condition being by way of support condition;

mahābhūtā upādārūpānaṃ

the four great elementals are related to secondary form

nissayapaccayena paccayo.

the condition being by way of support condition.⁹

Cakkhāyatanam

Eye sense-sphere¹⁰

cakkhaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to eye-consciousness element and the things associated with it,

nissayapaccayena paccayo;

the condition being by way of support condition;

sotāyatanam

ear sense-sphere

sotaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to ear-consciousness element and the things associated with it,

nissayapaccayena paccayo;

the condition being by way of support condition;

⁹ Support condition only operates on those things that arise together, as above this point, or arise in succession, as in the ones below.

¹⁰ The eye sense-sphere, means the physical eye itself, and similarly throughout.

ghānāyatanam

nose sense-sphere

ghānaviññāḍadhātuyā taṃsampayuttakānañ-ca dhammānam,

is related to nose-consciousness element and the things associated with it,

nissayapaccayena paccayo;

the condition being by way of support condition;

jivhāyatanam

tongue sense-sphere

jivhāviññāḍadhātuyā taṃsampayuttakānañ-ca dhammānam,

is related to tongue-consciousness element and the things associated with it,

nissayapaccayena paccayo;

the condition being by way of support condition;

kāyāyatanam

body sense-sphere

kāyaviññāḍadhātuyā taṃsampayuttakānañ-ca dhammānam,

is related to body-consciousness element and the things associated with it,

nissayapaccayena paccayo.

the condition being by way of support condition.

Yaṃ rūpaṃ nissāya,

With the support of this form,¹¹

manodhātu ca manoviññāṇadhātu ca vattanti,

mind element and the mind-consciousness element arise,

taṃ rūpaṃ manodhātuyā ca manoviññāṇadhātuyā ca

that form is related to the mind element and the mind-consciousness element

taṃsampayuttakānañ-ca dhammānaṃ,

and the thoughts associated with it,

nissayapaccayena paccayo.

the condition being by way of support condition.

¹¹ The form referred to is the heart-base (*hadayavatthu*).

09. Upanissayapaccayo ti

Strong support condition means

purimā purimā kusalā dhammā

the immediately former wholesome thoughts

pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ,

are related to the immediately following wholesome thoughts,

upanissayapaccayena paccayo.

the condition being by way of strong support condition.

Purimā purimā kusalā dhammā

The immediately former wholesome thoughts

pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ kesañci,

are related to some later unwholesome thoughts,

upanissayapaccayena paccayo.

the condition being by way of strong support condition.

Purimā purimā kusalā dhammā

The immediately former wholesome thoughts

pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ,

are related to the immediately following inconsequential thoughts,

upanissayapaccayena paccayo.

the condition being by way of strong support condition.

Purimā purimā akusalā dhammā

The immediately former unwholesome thoughts

pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ,
are related to the immediately following unwholesome thoughts,

upanissayapaccayena paccayo.

the condition being by way of strong support condition.

Purimā purimā akusalā dhammā

The immediately former unwholesome thoughts

pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ kesañci,
are related to some later wholesome thoughts,

upanissayapaccayena paccayo.

the condition being by way of strong support condition.

Purimā purimā akusalā dhammā

The immediately former unwholesome thoughts

pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ,
are related to the immediately following inconsequential thoughts,

upanissayapaccayena paccayo.

the condition being by way of strong support condition.

Purimā purimā abyākatā dhammā

The immediately former inconsequential thoughts

pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ,
are related to the immediately following inconsequential thoughts,

upanissayapaccayena paccayo.

the condition being by way of strong support condition.

Purimā purimā abyākatā dhammā

The immediately former inconsequential thoughts

pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ,
are related to the immediately following wholesome thoughts,

upanissayapaccayena paccayo.

the condition being by way of strong support condition.

Purimā purimā abyākatā dhammā

The immediately former inconsequential thoughts

pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ,
are related to the immediately following unwholesome thoughts,

upanissayapaccayena paccayo.

the condition being by way of strong support condition.

Utubhojanam-pi upanissayapaccayena paccayo.

Also season and food (may be) a condition by way of strong support condition.

Puggalo pi upanissayapaccayena paccayo.

Also a person (may be) a condition by way of strong support condition.

Senāsanam-pi upanissayapaccayena paccayo.

Also a dwelling place (may be) a condition by way of strong support condition.

10. Purejātapaccayo ti

Arising before condition means

cakkhāyatanam

eye sense-sphere

cakkhaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
is related to eye-consciousness element and the things associated with
it,

purejātapaccayena paccayo;

the condition being by way of arising before condition;

sotāyatanam

ear sense-sphere

sotaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
is related to ear-consciousness element and the things associated with
it,

purejātapaccayena paccayo;

the condition being by way of arising before condition;

ghānāyatanam

nose sense-sphere

ghānaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
is related to nose-consciousness element and the things associated with
it,

purejātapaccayena paccayo;

the condition being by way of arising before condition;

jivhāyatanam

tongue sense-sphere

jivhāviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,
is related to tongue-consciousness element and the things associated
with it,

purejātapaccayena paccayo;

the condition being by way of arising before condition;

kāyāyatanam

body sense-sphere

kāyaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,
is related to body-consciousness element and the things associated with
it,

purejātapaccayena paccayo.

the condition being by way of arising before condition.

Rūpāyatanam

The form sense-sphere

cakkhuviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,
is related to the eye-consciousness element and the things associated
with it,

purejātapaccayena paccayo;

the condition being by way of arising before condition;

saddāyatanam

the sound sense-sphere

sotaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,

is related to the ear-consciousness element and the things associated with it,

purejātapaccayena paccayo;

the condition being by way of arising before condition;

gandhāyatanam

the smell sense-sphere

ghānaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,

is related to the nose-consciousness element and the things associated with it,

purejātapaccayena paccayo.

the condition being by way of arising before condition;

rasāyatanam

the taste sense-sphere

jivhāviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,

is related to the tongue-consciousness element and the things associated with it,

purejātapaccayena paccayo.

the condition being by way of arising before condition;

phoṭṭhabbāyatanam

the tangibles sense-sphere

kāyaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,

is related to the body-consciousness element and the things associated with it,

purejātapaccayena paccayo;

the condition being by way of arising before condition;

rūpāyatanam saddāyatanam gandhāyatanam,

the form sense-sphere, the sound sense-sphere, the smell sense-sphere,

rasāyatanam phoṭṭhabbāyatanam

the taste sense-sphere, the tangibles sense-sphere

manodhātuyā taṃsampayuttakānañ-ca dhammānam,

are related to the mind element and the things associated with it,

purejātapaccayena paccayo.

the condition being by way of arising before condition.

Yam rūpam nissāya,

With the support of this form,

manodhātu ca manoviññāṇadhātu ca vattanti,

mind element and the mind-consciousness element arise,

taṃ rūpam

that form

manodhātuyā taṃsampayuttakānañ-ca dhammānam,

is related to the mind element and the things associated with it,

purejātapaccayena paccayo.

the condition being by way of arising before condition.

Manoviññāpadhātuyā

(That form is) related to mind-consciousness element

taṃsampayuttakānañ-ca dhammānaṃ kiñci kāle,

and the thoughts associated with it sometimes,

purejātapaccayena paccayo;

the condition being by way of arising before condition;

kiñci kāle na purejātapaccayena paccayo.

and sometimes the condition is not by way of arising before condition.¹²

¹² Normally form is related to mind-consciousness element by way of arising before condition, except at conception, when they arise together.

11. Pacchājātapaccayo ti

Arising later condition means

pacchājātā cittacetāsikā dhammā

mental factors and thoughts arising later

purejātassa imassa kāyassa,

are related to this collection of (things) arising before,

pacchājātapaccayena paccayo.

the condition being by way of arising later condition.

12. Āsevanapaccayo ti

Habitual condition means

purimā purimā kusalā dhammā

former wholesome thoughts

pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ,

are related to the following wholesome thoughts,

āsevanapaccayena paccayo.

the condition being by way of habitual condition.

Purimā purimā akusalā dhammā

Former unwholesome thoughts

pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ,

are related to the following unwholesome thoughts,

āsevanapaccayena paccayo.

the condition being by way of habitual condition.

Purimā purimā kiriyābyākatā dhammā

Former functionally inconsequential thoughts

pacchimānaṃ pacchimānaṃ kiriyābyākatānaṃ dhammānaṃ

are related to the following functionally inconsequential thoughts,

āsevanapaccayena paccayo.

the condition being by way of habitual condition.

13. Kammaṭṭhānaṃ ti

(Intentional) deed condition means

kusalākusalaṃ kammaṃ

a wholesome and an unwholesome (intentional) deed

vipākānaṃ khandhānaṃ kaṭattā ca rūpānaṃ,

are related to the constituents of results and to the forms that originate from what was done,¹³

kammaṭṭhānaṃ paccayo;

the condition being by way of (intentional) deed condition;

Cetanā sampayuttakānaṃ dhammānaṃ,

Intention is related to those thoughts associated with it,

taṃsamuṭṭhānānaṃ-ca rūpānaṃ,

and the forms that originate from it,

kammaṭṭhānaṃ paccayo.

the condition being by way of (intentional) deed condition.

¹³ This indicates the results which have not come to fruition yet.

14. Vipākapaccayo ti

Result condition means

vipākā cattāro khandhā arūpino aññamaññaṃ,

the resultant four formless constituents are mutually related,

vipākapaccayena paccayo.

the condition being by way of result condition.

15. Āhārapaccayo ti

Nutriment condition means

kabaḷīkāro āhāro imassa kāyassa,
material food is related to this body,

āhārapaccayena paccayo.
the condition being by way of nutriment condition.

Arūpino āhārā sampayuttakānaṃ dhammānaṃ,
Formless foods¹⁴ are related to those things associated with it,

taṃsamuṭṭhānānañ-ca rūpānaṃ,
and the forms that originate from it,

āhārapaccayena paccayo.
the condition being by way of nutriment condition.

¹⁴ These are contact (*phassa*), mental intentions (*manosañcetanā*) and consciousness (*viññāṇa*).

16. Indriyapaccayo ti

Faculty condition means

cakkhundriyam

the eye-faculty

cakkhaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
is related to eye-consciousness element and the things associated with
it,

indriyapaccayena paccayo;

the condition being by way of faculty condition;

sotindriyam

the ear-faculty

sotaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
is related to ear-consciousness element and the things associated with
it,

indriyapaccayena paccayo;

the condition being by way of faculty condition;

ghānindriyam

the nose-faculty

ghānaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,
is related to nose-consciousness element and the things associated with
it,

indriyapaccayena paccayo;

the condition being by way of faculty condition;

jivhindriyaṃ

the tongue-faculty

jivhāviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to tongue-consciousness element and the things associated with it,

indriyapaccayena paccayo;

the condition being by way of faculty condition;

kāyindriyaṃ

the body-faculty

kāyaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to body-consciousness element and the things associated with it,

indriyapaccayena paccayo.

the condition being by way of faculty condition.

Rūpaḥvitindriyaṃ kaṭattārūpānaṃ,

The physical life faculty is related to forms that originate from what was done,

indriyapaccayena paccayo.

the condition being by way of faculty condition.

Arūpino indriyā sampayuttakānaṃ dhammānaṃ

Formless faculties are related to those things associated with it,

taṃsamuṭṭhānānañ-ca rūpānaṃ,

and the forms that originate from it,

indriyapaccayena paccayo.

the condition being by way of faculty condition.

17. Jhānapaccayo ti

Absorption condition means

jhānaṅgāni

the absorption factors¹⁵

jhānasampayuttakānaṃ dhammānaṃ,

are related to those things associated with absorption,

taṃsamuṭṭhānānañ-ca rūpānaṃ,

and the forms that originate from it,

jhānapaccayena paccayo.

the condition being by way of absorption condition.

¹⁵ The comm. names seven factors: thinking, reflection, joyful interest, happiness, sorrow, equanimity and one-pointedness of mind (*vitakkavicārapītisomanassadomanassupekkhācitekaggatā*).

18. Maggapaccayo ti

Path condition means

maggaṅgāni

the path factors¹⁶

maggasampayuttakānaṃ dhammānaṃ,

are related to those things associated with the path,

taṃsamuṭṭhānānañ-ca rūpānaṃ,

and the forms that originate from it,

maggapaccayena paccayo.

the condition being by way of path condition.

¹⁶ The comm. names twelve path factors: wisdom (*paññā*), thinking (*vitakka*), right speech, actions and livelihood (*sammāvācākammantājīvā*), energy (*vīriya*), mindfulness (*sati*), concentration (*samādhi*), wrong views (*micchādiṭṭhi*), and wrong speech, action and livelihood (*micchāvācākammantājīvā*).

19. Sampayuttapaccayo ti

Association condition means

cattāro khandhā arūpino aññamaññaṃ,

the four formless constituents¹⁷ are mutually related,

sampayuttapaccayena paccayo.

the condition being by way of association condition.

¹⁷ Only when they arise, persist and pass away together.

20. Vippayuttapaccayo ti

Disassociation condition means

rūpino dhammā arūpīnaṃ dhammānaṃ,

forms are related to the formless,

vippayuttapaccayena paccayo.

the condition being by way of disassociation condition.

Arūpino dhammā rūpīnaṃ dhammānaṃ,

the formless is related to forms,

vippayuttapaccayena paccayo.

the condition being by way of disassociation condition.

21. Atthipaccayo ti

Presence condition means

cattāro khandhā arūpino aññamaññaṃ,

the four formless constituents are mutually related,

atthipaccayena paccayo;

the condition being by way of presence condition;

cattāro mahābhūtā aññamaññaṃ;

the four great elementals are mutually related,

atthipaccayena paccayo;

the condition being by way of presence condition;

okkantikkhaṇe nāmarūpaṃ aññamaññaṃ

at the time of descent (into the womb) mind and body are mutually related,

atthipaccayena paccayo;

the condition being by way of presence condition;

cittacetāsikā dhammā

mental factors and thoughts

cittasamuṭṭhānānaṃ rūpānaṃ,

are related to forms that originate from the mind,

atthipaccayena paccayo;

the condition being by way of presence condition;

mahābhūtā upādārūpānaṃ,

the four great elementals are related to secondary form,

atthipaccayena paccayo.

the condition being by way of presence condition.

Cakkhāyatanam

Eye sense-sphere

cakkhaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to eye-consciousness element and the things associated with it,

atthipaccayena paccayo;

the condition being by way of presence condition;

sotāyatanam

ear sense-sphere

sotaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to ear-consciousness element and the things associated with it,

atthipaccayena paccayo;

the condition being by way of presence condition;

ghānāyatanam

nose sense-sphere

ghānaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to nose-consciousness element and the things associated with it,

atthipaccayena paccayo;

the condition being by way of presence condition;

jivhāyatanam

tongue sense-sphere

jivhāviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,
is related to tongue-consciousness element and the things associated
with it,

atthipaccayena paccayo;

the condition being by way of presence condition;

kāyāyatanam

body sense-sphere

kāyaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,
is related to body-consciousness element and the things associated with
it,

atthipaccayena paccayo.

the condition being by way of presence condition.

Rūpāyatanam cakkhaviññāṇadhātuyā,

The form sense-sphere is related to the eye-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

atthipaccayena paccayo;

the condition being by way of presence condition;

saddāyatanam sotaviññāṇadhātuyā,

the sound sense-sphere is related to the ear-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

atthipaccayena paccayo;

the condition being by way of presence condition;

gandhāyatanam ghānaviññāṇadhātuyā

the smell sense-sphere is related to the nose-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

atthipaccayena paccayo.

the condition being by way of presence condition;

rasāyatanam jivhāviññāṇadhātuyā

the taste sense-sphere is related to the tongue-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

atthipaccayena paccayo.

the condition being by way of presence condition;

phoṭṭhabbāyatanam kāyaviññāṇadhātuyā,

the tangibles sense-sphere is related to the body-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

atthipaccayena paccayo;

the condition being by way of presence condition;

rūpāyatanam saddāyatanam gandhāyatanam,

the form sense-sphere, the sound sense-sphere, the smell sense-sphere,

rasāyatanam phoṭṭhabbāyatanam manodhātuyā,

the taste sense-sphere, the tangibles sense-sphere are related to the mind element,

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

atthipaccayena paccayo.

the condition being by way of presence condition.

Yaṃ rūpaṃ nissāya,

With the support of this form,

manodhātu ca manoviññāṇadhātu ca vattanti,

mind element and the mind-consciousness element arise,

taṃ rūpaṃ manodhātuyā ca manoviññāṇadhātuyā ca

that form is related to the mind element and the mind-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the thoughts associated with it,

atthipaccayena paccayo.

the condition being by way of presence condition.

22. Natthipaccayo ti

Absence condition means

samanantaraniruddhā cittacetāsikā dhammā,
mental factors and thoughts that have ceased being prior,

paṭuppannānaṃ cittacetāsikānaṃ dhammānaṃ,
are related to mental factors and thoughts that have arisen in the present,

natthipaccayena paccayo.
the condition being by way of absence condition.

23. Vigatapaccayo ti

Disappearance condition means

samanantaravigatā cittacetāsikā dhammā,

mental factors and thoughts that have disappeared from being prior,

paṭuppannānaṃ cittacetāsikānaṃ dhammānaṃ,

are related to mental factors and thoughts that have arisen in the present,

vigatapaccayena paccayo.

the condition being by way of disappearance condition.

24. Avigatapaccayo ti

Non-disappearance condition means

cattāro khandhā arūpino aññamaññaṃ,

the four formless constituents are mutually related,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

cattāro mahābhūtā aññamaññaṃ;

the four great elementals are mutually related,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

okkantikkhaṇe nāmarūpaṃ aññamaññaṃ

at the time of descent (into the womb) mind and body are mutually related,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

cittacetāsikā dhammā

mental factors and thoughts

cittasamuṭṭhānānaṃ rūpānaṃ,

are related to forms that originate from the mind,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

mahābhūtā upādārūpānaṃ,

the four great elementals are related to secondary form,

avigatapaccayena paccayo.

the condition being by way of non-disappearance condition.

Cakkhāyatanam

Eye sense-sphere

cakkhaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to eye-consciousness element and the things associated with it,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

sotāyatanam

ear sense-sphere

sotaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to ear-consciousness element and the things associated with it,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

ghānāyatanam

nose sense-sphere

ghānaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānaṃ,

is related to nose-consciousness element and the things associated with it,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

jivhāyatanam

tongue sense-sphere

jivhāviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,
is related to tongue-consciousness element and the things associated
with it,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

kāyāyatanam

body sense-sphere

kāyaviññāṇadhātuyā taṃsampayuttakānañ-ca dhammānam,
is related to body-consciousness element and the things associated with
it,

avigatapaccayena paccayo.

the condition being by way of non-disappearance condition.

Rūpāyatanam cakkhaviññāṇadhātuyā,

The form sense-sphere is related to the eye-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

saddāyatanam sotaviññāṇadhātuyā,

the sound sense-sphere is related to the ear-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

gandhāyatanam ghānaviññāṇadhātuyā

the smell sense-sphere is related to the nose-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

avigatapaccayena paccayo.

the condition being by way of non-disappearance condition;

rasāyatanam jivhāviññāṇadhātuyā

the taste sense-sphere is related to the tongue-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

avigatapaccayena paccayo.

the condition being by way of non-disappearance condition;

phoṭṭhabbāyatanam kāyaviññāḍadhātuyā,

the tangibles sense-sphere is related to the body-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

avigatapaccayena paccayo;

the condition being by way of non-disappearance condition;

rūpāyatanam saddāyatanam gandhāyatanam,

the form sense-sphere, the sound sense-sphere, the smell sense-sphere,

rasāyatanam phoṭṭhabbāyatanam manodhātuyā,

the taste sense-sphere, the tangibles sense-sphere are related to the mind element,

taṃsampayuttakānañ-ca dhammānam,

and the things associated with it,

avigatapaccayena paccayo.

the condition being by way of non-disappearance condition.

Yam rūpam nissāya,

With the support of this form,

manodhātu ca manoviññāḍadhātu ca vattanti,

mind element and the mind-consciousness element arise,

taṃ rūpam manodhātuyā ca manoviññāḍadhātuyā ca

that form is related to the mind element and the mind-consciousness element

taṃsampayuttakānañ-ca dhammānam,

and the thoughts associated with it,

avigatapaccayena paccayo.

the condition being by way of non-disappearance condition.